

**AGENDA  
GARY REDEVELOPMENT COMMISSION  
SPECIAL MEETING  
SEPTEMBER 7, 2022**

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1. **CALL** to Order.
2. **ROLL** call.
3. **ACCEPTANCE** of **AGENDA** for September 7, 2022.
4. **CERTIFICATION** of **RECORD** of Executive Session held on September 7, 2022.
5. **CLAIMS LIST** of September 7, 2022. (Previously approved by the Director).
6. **SPECIAL CLAIMS LIST** of September 7, 2022. (Previously approved by the Director).
7. **REQUEST** for **APPROVAL** of **RESOLUTION NO. 7315**, a resolution of the City of Gary Redevelopment Commission amending the consulting agreement with **American Structurepoint, Inc.** to provide a comprehensive feasibility study report to explore the options for a future 5<sup>th</sup> Avenue complete streets project.
8. **REQUEST** for **APPROVAL** of **RESOLUTION NO. 7316**, a resolution of the City of Gary Redevelopment Commission awarding property located at 3713-23 Broadway to **AIG Investment Group**.
9. **REQUEST** for **APPROVAL** of **RESOLUTION NO. 7317**, a resolution of the City of Gary Redevelopment Commission awarding 2264-70, 2272-78, and 2280-86 Taney Street to **Tai Adkins**.
10. **REQUEST** for **APPROVAL** of **RESOLUTION NO. 7318**, a resolution of the City of Gary Redevelopment Commission authorizing the donation of **5026 E. 10<sup>th</sup> Avenue** to **South Shore NDC** to allow for the rehabilitation of this property.
11. **REQUEST** for **APPROVAL** of **RESOLUTION 7319**, a resolution of the City of Gary Redevelopment Commission approving an MOU between the City of Gary **Board of Public Works** and the Redevelopment Commission for the acquisition of a right- of- way for property located at **3200 Grant Street**.
12. **REQUEST** for **APPROVAL** of **RESOLUTION 7320**, a resolution of the City of Gary Redevelopment Commission approving an option to purchase property agreement for property commonly referred to as Thomas Edison School located at **5400 W. 5<sup>th</sup> Avenue**, Gary, Indiana with **Djuric Trucking, Inc.**

13. **REQUEST for APPROVAL of RESOLUTION 7321**, a resolution of the City of Gary Redevelopment Commission ratifying the execution of an Engagement Letter for professional grant writing services with **Sam Schwartz** in order to apply for the **Safe Streets 4 All** comprehensive safety action plan.
14. **REQUEST for APPROVAL of RESOLUTION NO. 7322**, a resolution of the City of Gary Redevelopment Commission authorizing the execution of a **Memorandum Of Understanding by and between the City of Gary Redevelopment Commission and the Lake County Board of Commissioners** for the performance of demolition services on property located in the City of Gary. (Address: 1900 W. 5<sup>th</sup> Avenue, Gary, IN).
15. **REQUEST for APPROVAL of RESOLUTION 7323**, a resolution of the City of Gary Redevelopment Commission approving and authorizing the execution of a professional services contract addendum with **Gregory H. Jenkins** for planning services.
16. **REQUEST to AWARD RFQ 2022-12** to demolish structures located at 411 Mount Street, 4920 W. 5<sup>th</sup> Avenue, and 226 E. 21<sup>st</sup> Avenue (Old Superior Beverage) in the City of Gary.
17. **REQUEST for APPROVAL of RESOLUTION NO. 7324**, a resolution of the City of Gary Redevelopment Commission approving and authorizing the execution of a contract with **Actin Contracting, LLC** for demolition of various sites in the City of Gary in response to RFQ No. 2022-12. Address: 4920 W. 5<sup>th</sup> Avenue, Gary.
18. **REQUEST for APPROVAL of RESOLUTION NO. 7325**, a resolution of the City of Gary Redevelopment Commission approving and authorizing the execution of a contract with **N & T Auto Salvage, LLC** for demolition of various sites in the City of Gary in response to RFQ No. 2022-12. Address: 411 Mount Street, Gary.
19. **REQUEST for APPROVAL of RESOLUTION NO. 7326**, a resolution of the City of Gary Redevelopment Commission approving and authorizing the execution of a contract with **C. Lee Construction Services, LLC** for demolition of various sites in the City of Gary in response to RFQ No. 2022-12. Address: 226 E. 21<sup>st</sup> Avenue, Gary.
20. **NEW BUSINESS**  
**Discussion:** Director's Report
21. **PUBLIC Comment(s)** on agenda items only.
22. **COMMISSIONERS'** Comments.
23. **SCHOOL BOARD REPRESENTATIVE'S** Comments.

**24. AGENDA** Item(s) for next Board Meeting.

**25. ADJOURNMENT.**