

**AGENDA
GARY REDEVELOPMENT COMMISSION
REGULAR MEETING
JUNE 16, 2021**

1. **CALL** to Order.
2. **ROLL** call.
3. **CERTIFICATION OF RECORD** of Executive Session, held June 16, 2021.
4. **ACCEPTANCE and APPROVAL** of Minutes for Regular Meeting held on May 5, 2021.
5. **RECEIVE AND OPEN BIDS 2021- MAH 1** to demolish the former Mahencia Apartment Building at located at 1900 W. 5th Avenue, in the City of Gary.
6. **REQUEST for APPROVAL of RESOLUTION NO. 7185**, a resolution authorizing the award and transfer of real property from the City of Gary Redevelopment Commission to private homeowners Roger Neyhart for property located at 6637 W. 25th Ave and to Tomas Mendiola for property located at 6625 W 9th Ave through the City of Gary's **Side Lot Program**.
7. **REQUEST for APPROVAL of RESOLUTION NO. 7186**, a resolution transferring certain property to **Habitat for Humanity of Northwest Indiana** located at Property Addresses: 1600, 1601, 1604, 1609, 1615, 1617, 1621, 1624, 1625, 1628, 1629, 1639, 1643, 1645, 1650 and 1651 Jefferson in the City of Gary.
8. **REQUEST for APPROVAL of RESOLUTION NO. 7187** accepting the transfer of real property located at 2800-18 W. 5th Ave. from the City of Gary.
9. **REQUEST for APPROVAL of RESOLUTION NO. 7188**, a resolution approving the execution of a professional service contract with **Michael Baker International, Inc. (MBI)** for comprehensive planning, economic development, site due diligence and technical services.
10. **REQUEST for APPROVAL of RESOLUTION NO. 7189**, a resolution approving the execution of a professional service contract with **Get It Done Landscaping and Snow Removal** for landscaping services.
11. **REQUEST for APPROVAL of RESOLUTION NO. 7190**, a resolution of the City of Gary Redevelopment Commission authorizing and approving the Fiscal Officer of the City of Gary to make an **Inter-Fund Repayment** of \$191,480.17 from Consolidated Area TIF Fund 823 to Midwest Center TIF Fund.

12. **REQUEST for APPROVAL of RESOLUTION NO. 7191**, a resolution ratifying a revision to the 2020 budget for the Non-Reverting Fund 474.
13. **PUBLIC Comment(s)** on agenda items only.
14. **REPORT** from AJ Bytnar, Executive Director.
15. **REPORT** from Commission Attorney Rodney Pol
16. **COMMISSIONERS'** Comments.
17. **SCHOOL BOARD REPRESENTATIVE'S** Comments.
18. **AGENDA** Item(s) for next Board Meeting.
19. **ADJOURNMENT.**