

**AGENDA
GARY REDEVELOPMENT COMMISSION
REGULAR MEETING
SEPTEMBER 2, 2020**

1. **CALL** to Order.
2. **ROLL** call.
3. **CERTIFICATION OF RECORD** of Executive Session, held September 2, 2020.
4. **ACCEPTANCE and APPROVAL** of Minutes of Regular Meeting held on August 19, 2020.
5. **CLAIMS LIST** of September 2, 2020. (Previously approved by the Director).
6. **SPECIAL CLAIMS LIST** of September 2, 2020. (Previously approved by the Director).
7. **RECEIVE and REVIEW Bids for RFQ No. 2020-10** for debris removal for various sites in the City of Gary.
8. **REQUEST for APPROVAL of RESOLUTION NO. 7068**, a resolution to accept and approve the **Final Inspection Report from Indiana Department of Transportation for the Airport Road Reconstruction Project**.
9. **REQUEST for APPROVAL of RESOLUTION NO. 7069**, a resolution reaffirming, approving and authorizing the execution of a **Brownfield Cleanup Loan Agreement** with the Northwest Indiana Regional Development Authority for the **City Methodist Garden Ruins Project**.
10. **REQUEST for APPROVAL of RESOLUTION NO. 7070A**, a resolution authorizing and approving the Fiscal Officer of the City of Gary to transfer matching funds from the **City's Consolidated TIF and Lakefront TIF to the Non-Reverting Fund 474**.
11. **REQUEST for APPROVAL of RESOLUTION NO. 7071**, a resolution authorizing and approving rescinding a previous demolition award and agreement with ACTIN Contracting, LLC for the property located at 3950-62 Broadway and authoring the execution of a new demolition agreement with **JM Industrial Services** for the property located at **3950-62 Broadway**, Gary, In. related to **RFQ No. 2020-8**.
12. **REQUEST from STAFF** to enter into a Memorandum of Understanding between the City of Gary, Indiana, Redevelopment Department, and **Friends of North Gleason Park Fund**.

NEW BUSINESS

Discussion:

- **SEH of Indiana LLC economic development Strategy**
- **Update of Bicycle and Pedestrian Master Plan**

13. **PUBLIC Comment(s)** on agenda items only.
14. **COMMISSIONERS'** Comments.
15. **SCHOOL BOARD REPRESENTATIVE'S** Comments.
16. **AGENDA** Item(s) for next Board Meeting.
17. **ADJOURNMENT.**