AGENDA GARY REDEVELOPMENT COMMISSION REGULAR MEETING MARCH 17, 2021

- 1. CALL to Order.
- 2. ROLL call.
- 3. CERTIFICATION OF RECORD of Executive Session, held March 17, 2021.
- 4. REVIEW and AWARD RFQ No. 2021-1 and REQUEST for APPROVAL of RESOLUTION NO. 7148, a resolution authorizing the execution of a Demolition Agreement for the supply and hauling of backfill material services for various demolition sites with Gary Material Supply, LLC relating to RFQ No. 2021-1.
- 5. REQUEST for APPROVAL of RESOLUTION NO. <u>7149</u>, a resolution authorizing the execution of a Demolition Agreement for demolition services with **JM** Industrial Services, Inc. for a structure located at 4533 Broadway related to RFQ No. 2020-5.
- 6. REQUEST for APPROVAL of RESOLUTION NO. <u>7150</u>, a resolution authorizing the execution of a Demolition Agreement for demolition services with **JM Industrial Services**, **Inc.** for various structures located at 2032 Connecticut Street and 2033 Connecticut Street related to **RFQ No. 2020-11**.
- 7. REQUEST for APPROVAL of RESOLUTION NO. <u>7151</u>, a resolution authorizing the execution of a Demolition Agreement for demolition services with **JM Industrial Services**, **Inc.** for various structures located at 329 Hayes Street and 4970 Kentucky Street related to **RFQ No. 2020-12**.
- 8. REQUEST for APPROVAL of RESOLUTION NO. <u>7152</u>, a resolution authorizing the execution of a Demolition Agreement for demolition services with **Aavatar Enterprises**, Inc. for a structure located at 1425 E. 50th Court related to RFQ No. 2020-12.
- 9. REQUEST for APPROVAL of RESOLUTION NO. <u>7153</u>, a resolution authorizing designating the 2021 Operating Appropriations for the **Façade Improvement Rebate Fund (Fund 840)** (Department 8140) in the City of Gary relating to the Redevelopment Commission.
- 10. REQUEST for APPROVAL of RESOLUTION NO. <u>7154</u>, a resolution authorizing the execution of a Demolition Agreement for hauling and disposal services with **ACTIN Contracting, LLC** for various sites located in the City of Gary.

11. NEW BUSINESS

Discussion: Executive Director's Report.

- 12. PUBLIC Comment(s) on agenda items only.
- 13. **COMMISSIONERS**' Comments.
- 14. SCHOOL BOARD REPRESENTATIVE'S Comments.
- **15. AGENDA** Item(s) for next Board Meeting.
- 16. ADJOURNMENT.