

**EDDIE D. MELTON** Mayor

### **CITY OF GARY**

**ARLENE COLVIN** DEPARTMENT OF COMMUNITY DEVELOPMENT

**Director** 

401 Broadway, Suite 300 Gary, IN 46402 (219) 881-5075~FAX: (219) 881-5085

#### TELL ME ABOUT YOURSELF

Information will not be shared with any third parties

#### GENERAL INFORMATION: Please complete for each individual in the household

Last Name:	First Name:				
	Spouse First Name:				
Address:	City/State/Zip Code:				
Home Phone #:	Cell #:	E	Email:		
Gender: Male Female	Citizenship:	US Citizen_	Permanent	Resident	Non Resident
Marital Status:Married	_SeparatedUnn	narriedDiv	orcedW	idowed	_Elderly
Please Provide:Household Size Number of Dependents (Under 17 yrs.) (Over 18 yrs.)					
Applicant (please check all that apply):Female Head of Household, Male Head of Household					
U S Veteran, First Time Homebuyer,Owned a Home in the Last three (3) years					
Age: Birthdate:	Birthdate: Highest Education Level:				
ARE YOU HISPANIC: (Select	one)YES or _	NO / ETHN	NICITY:	Mexican	Puerto Rican
DEMOGRAPHIC INFORMATION: (Check the Selection that best describes your race)					
White Black/African-American AsianAmerican Indian/Alaskan Native Native Hawaiian/Other Pacific IslanderAmerican Indiana/Alaskan Native & WhiteBlack/African-American & WhiteOther Multi-Race					
HOUSEHOLD INCOME INFORMATION:					
\$0 - \$19,999 \$20,000 -	\$49,999\$50,0	000 - \$79,000	\$80,000 -	\$99,999	\$100K & Over
How did you hear about our wor	kshops? Walk-ii	n Word of I	MouthF	yerLe	enderReferral



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ARLENE COLVIN
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Updated: 01/01/2024

# FIRST TIME HOMEBUYERS EDUCATIONAL WORKSHOP SCHEDULE

All workshops are a HUD Approved curriculum, two (2) four (4) hour sessions are held  $\frac{\text{VIRTUALLY}}{\text{VIRTUALLY}}$  on ZOOM from 9:00 – 1:00 pm, unless otherwise designated:

Saturdays, January 20th & 27th

Saturdays, February 17th & 24th

Saturdays, March 16th & 23rd

Saturdays, April 20th & 27th

Wednesday, May 15<sup>th (9:00 - 1:00 pm)</sup> & Wednesday, May 22<sup>nd</sup> (9:00 - 1:00 pm)

Saturdays, June 15th & 22nd

Saturdays, July 20th & 27th

Saturdays, August 17th & 24th

Saturdays, September 14th & 21st

Wednesday, October 16<sup>th</sup> (9:00 – 1:00 pm) & Wednesday, October 23rd (9:00 – 1:00 pm)

Saturdays, November 2nd & 16th

"Scheduled Dates/Times are TENATIVE and are subject to change"

To RSVP please fill out the form and select the workshop session of our choice then email to addresses below. Feel free to contact Judith L. Samson, <u>jsamson@gary.gov</u> (219) 881-5075, X16753 or Johnnie Ragland, <u>jragland@gary.gov</u>, (219) 881-5075, X16765 for more information or questions.

WORKSHOPS ARE FREE!