Notice to Bidders

Notice is hereby given that the City of Gary, Community Development Department will receive bids for housing repairs under its Neighborhood Stabilization Program.

Bids will be received by Board of Public Works and Safety, 401 Broadway, Suite 105, Gary, IN 46402, for the work at the following locations:

1. 3619 Monroe Street 3660 Jefferson Street 3633 Buchanan Street

3667 Fillmore Street 4940 E. 13th Avenue 846 E. 36th Avenue

Bids will be received on Wednesday, <u>April 3. 2024</u> until 10:00 a.m. or until the Project item is called by the Board of Public Works and Safety meeting. When the project item is called by the Board, the time for the submittal of all bids will be closed and bids will be publicly opened and read aloud.

Copies of the bid documents may be obtained from the Department of Community Development, 401 Broadway, Suite 300, Gary, Indiana 46402.

All bids shall be returned to the Board of Public Works and Safety in a sealed envelope, addressed to the City of Gary Board of Public Works and Safety. The name and address of the bidder must appear on the outside of the envelope. Bids must be submitted on company letterhead showing your prices and totals.

The Board of Public Works and Safety reserves the right to reject any or all bids, to waive technicalities, to postpone the bid opening, to waive the formalities in the bid documents, or to advertise for new bids, if in the judgment of the City of Gary Board of Public Works and Safety, their best interests would be promoted thereby.

In its selection of the lowest, most responsive, and responsible bidder, the City of Gary will give weight to the lowest bid price, as well as to other factors, including but not limited to: ability and capacity, capital, competency and efficiency, experience, facilities, promptness, quality of previous work, fraud or unfairness in previous conduct, minority resident involvement in employment, applicable ordinances and statutes.

Questions relating to this bid opportunity can be addressed to the Community Development Department at 219-881-5075, X16753, Judith L. Samson.