

**PUBLIC HEARING NOTICE  
CITY OF GARY, INDIANA  
2017 ANNUAL ACTION PLAN  
AND  
NOTICE OF SUBSTANTIAL AMENDMENT  
2016 ANNUAL ACTION PLAN**

Notice is hereby given that the City of Gary, Lake County, IN will hold a public hearing on Tuesday, July 11, 2017 at 5:00 PM, at the City of Gary Du Bois Public Library, 1835 Broadway, Gary, IN 46407. The purpose of this public hearing is to:

- Present a summary of the Draft 2017 Annual Action Plan for the Community Development Block Grant (CDBG) Entitlement Funds, the HOME Investment Partnerships Program (HOME), and the Emergency Solutions Grant (ESG) Program; and
- Present proposed substantial amendment to the 2016 Annual Action Plan

The Du Bois Public Library is accessible to persons with physical disabilities and is along a major bus transportation route. If special arrangements need to be made to accommodate citizens in order for them to participate in the public hearing (i.e. language interpreter, alternately formatted materials, auxiliary aids, sign language, or other), please notify Ms. Michelle Williams, Compliance Specialist, Department of Community Development, City of Gary, at (219) 881-5075 at least five (5) days prior to the public hearing to make those arrangements, or for the hearing impaired call 711.

The City of Gary anticipates that it will receive an estimated \$3,025,987 in CDBG entitlement grant funds, \$573,363 in HOME funds, and \$270,715 in ESG funds for FY 2017. Should the U.S. Department of Housing and Urban Development, at its own discretion, modify this estimated amount, proposed activities' budgets will be proportionally adjusted from the estimated funding levels to equal actual allocation amounts. In order to receive those funds, the City of Gary must prepare an Annual Action Plan for the use of the CDBG, HOME, and ESG funds.

A draft of the 2017 Annual Action Plan will be made available for review and comment for 14 days on July 12, 2017, at the following locations:

City of Gary  
Department of Community Development  
839 Broadway, Suite 302N  
Gary, IN 46402

Du Bois Branch Library  
1835 Broadway  
Gary, IN 46407

Woodson Branch Library  
501 S. Lake St.  
Gary, IN 46403

Kennedy Branch Library  
3953 Broadway  
Gary, IN 46409

All interested citizens are encouraged to attend this public hearing and they will be given the opportunity to present oral or written testimony. Comments received will be incorporated into the final 2017 Annual Action Plan document and submitted to the U.S. Department of Housing and Urban Development (HUD) by August 16, 2017. Written comments should be addressed to Ms. Michelle Williams, Compliance Specialist, Department of Community Development, City of Gary, 839 Broadway, Suite 302N, Gary, in 46402.

The City of Gary Department of Commerce, Community Development Division, would like to amend and make public the following changes to its 2016 Annual Action Plan.

#### 2016 CDBG

- Budgeted Program Year (PY) 2016 Community Development Block Grant (CDBG) funds for the Move UP and Move Horace Mann Project in the amount of \$100,000 will be cancelled and the funds will be reallocated to the new PY 2016 Hudson-Campbell Improvement Project.

The following project will be added to the PY 2016 Annual Action Plan for the Community Development Block Grant Program:

#### HUDSON-CAMPBELL IMPROVEMENT PROJECT

\$100,000

Funding will provide for improvements at the Hudson-Campbell Sports & Fitness Center.

The changes are consistent with the Citizen Participation Plan for the City of Gary, Department of Commerce, Community Development Division. The changes are considered substantial changes according to the criteria of the Plan. The amendment is consistent with Title 24, Department of Housing and Urban Development Regulations Part 91, Subpart F, Section 91.505 and Subpart B, Section 91.105. A copy of this amendment will also be made available for review at the City of Gary Department of Commerce, Community Development Division, 839 Broadway, Suite 302N, Gary, Indiana. There is a 30-day public review and comment period. Written comments and/or suggestions regarding the amendment can be mailed to Michelle Williams, Compliance Specialist, at the above address. For more information please call (219)881-5075.